



Department of Environmental Services
 Local Environmental Protection Program
 2363 Jeep Road • Abilene, KS 67410
 (785) 263-4780 • Fax (785) 263-3541

Water Sample Screening
 Include Fee: \$ _____

Name of Owner: _____ Phone: _____

Address of Owner: _____

Address of water sample: _____ Legal Description: _____

Sample Source: _____ (such as kitchen faucet, new well, etc.)

Sample collected by: _____

Date and time sampled: _____

Received at Dept of Environmental Services: _____

RESULTS: Check desired tests

Nitrate (date analyzed: _____) **fee: \$5.00**

The MCL (Maximum Contaminant Level) for nitrate-N is 10 parts per million. Nitrate above 10 ppm may cause methemoglobinemia or "blue baby" disease in infants. *Boiling does not remove nitrate.*

() PRESENT approx. ___ppm () NOT DETECTED

Bacteria (date analyzed: _____) **fee: \$10.00**

If marked present, water should be boiled 10 minutes, or bottled water should be used for drinking. The well should be disinfected and any other appropriate maintenance performed.

coliform () PRESENT () NOT DETECTED

E. coli () PRESENT () NOT DETECTED

It is recommended that your well water supply be tested yearly, especially if there are young children, pregnant women, chronically ill, or elderly consuming the water. **It is recommended that water wells be upgraded to current standards whenever possible.** If you have any questions, please contact the Dickinson County Department of Environmental Services at 263-4780. *Thank you.*

 Randy Barten
 Dickinson County Environmental Sanitarian

 Date

 KIPHS fee billed _____ date fee paid _____ amount _____ check no. _____